

Central Square Central School District

Regular Board of Education Meeting

March 25, 2019, 6:30 p.m.

Paul V. Moore High School Cafeteria

AGENDA

- A. Call to Order and Flag Salute
 - B. Approval of Meeting Agenda
 - C. Community Open Forum
 - D. Special Presentations to the Board
 - * 1. [5 Lab Presentation](#)
 - Mr. Michael Vespi, Forecast 5
 - * 2. [Safety & Security Capital Project/Update on Current Capital Project](#)
 - King + King Architects
 - * 3. Budget Presentation [Budget Workshop](#) [Debt Analysis](#)
 - Mr. Thomas J. Colabufo, Superintendent
 - E. Reports
 - 1. Unfinished Business
 - Data Discussion
 - 2. Board President/Vice President Reports
 - [Board of Education Presentations](#)
 - 3. Board Member Reports
 - 4. Superintendent's Report
 - F. Items for Discussion and Action
 - 1. Establish July 1, 2019 as the date for the 2019-2020 Annual Organizational Meeting
 - * 2. [Approval of the 2017 Capital Construction Project – Phase II, General Construction Contract](#)
 - * 3. [Approval of the 2017 Capital Construction Project – Phase II, Mechanical Contract](#)
 - * 4. [Approval of the 2017 Capital Construction Project – Phase II, Electrical Contract](#)
 - * 5. [Approval of the 2017 Capital Construction Project – Phase II, Plumbing Contract](#)
 - * 6. [Approval of the 2017 Capital Construction Project – Phase II, Theatrical Contract](#)
 - * 7. [Approval of an Overnight Student Trip](#)
 - * 8. [Approval of the Resolution for the Bus Proposition, the Security Project, and the SEQRA](#)
 - * 9. [Approval of the Pyramid Brokerage Renewal](#)
 - * 10. [Approval of the Resolution to Discontinue the Voter Registration Night](#)
 - G. Consent Agenda
 - * 1. [Acceptance of Recommendations from the Committee on Special Education and the Pre-School Committee on Special Education](#)
 - * 2. [Approval of Disposals/Surplus Property](#)
 - 3. Approval of the Hourly Rate for a Certified Machine Inspector - \$17.50 per hour
 - H. Personnel
 - * 1. [Instructional Personnel](#)
 - * 2. [Non-Instructional/Substitutes Personnel](#)
 - * 3. [Non-Instructional Personnel](#)
- Executive Session
- I. Adjournment